

**NEBRASKA JUNIOR HEREFORD ASSOCIATION PREVIEW SHOW  
June 9, 10 & 11, 2017 –Custer County Fairgrounds-Broken Bow, Nebraska**

NOTE: **BEDDING AND CHIPS WILL BE PROVIDED IN BARN AND TIEOUTS.**

All cattle must have legible tattoos including STEERS.

**ENTRY FORM – ONE FORM PER EXHIBITOR. PLEASE**

**EARLY BIRD DEADLINE, MAY 10, 2016-\$35 FINAL DEADLINE, MAY 25, 2016-\$40**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ PARENT'S NAME \_\_\_\_\_

***\* Please include a copy of registration papers for each animal for correct identification.\****

***If you have a situation with transfers or registration and will not be able to make the May 25<sup>th</sup> deadline PLEASE contact Kent Lewis at (308) 214-0618.***

**PLEASE COMPLETE ALL SECTIONS IN THE LINE NOT JUST THE NAME FOR EACH ANIMAL ENTERED. THANK YOU!**

**COW/CALF ENTRY**

<b>COW'S NAME</b>	<b>REG #</b>	<b>BIRTHDATE</b>	<b>SIRE</b>	<b>DAM</b>
_____	_____	_____	_____	_____

WILL THIS CALF BE SHOWN IN THE BRED & OWNED SHOW?	YES	NO
WILL THIS CALF, IF A HEIFER, BE SHOWN IN THE OWNED SHOW?	YES	NO

IF YES, AN ENTRY FEE MUST BE PAID EACH TIME THE CALF IS SHOWN.

**BRED & OWNED BULL ENTRY**

<b>BULL'S NAME</b>	<b>REG #</b>	<b>BIRTHDATE</b>	<b>SIRE</b>	<b>DAM</b>
_____	_____	_____	_____	_____

**BRED & OWNED HEIFER ENTRY**

<b>HEIFER'S NAME</b>	<b>REG #</b>	<b>BIRTHDATE</b>	<b>SIRE</b>	<b>DAM</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**OWNED HEIFER ENTRY (please indicate if the heifer is polled or horned)**

<b>HEIFER'S NAME</b>	<b>REG #</b>	<b>BIRTHDATE</b>	<b>SIRE</b>	<b>DAM</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**OWNED HEIFER FUTURITY ENTRY**

<b>HEIFER'S NAME</b>	<b>REG #</b>	<b>BIRTHDATE</b>	<b>SIRE</b>	<b>DAM</b>
_____	_____	_____	_____	_____

**STEER ENTRY – MUST HAVE AHA REGISTRATION PAPERS (NO CERTIFICATES ALLOWED)**

<b>STEER NUMBER</b>	<b>SIRE</b>	<b>CHECK if this steer is also a Futurity Entry</b>
_____	_____	_____
_____	_____	_____

**SHOWMANSHIP ENTRY** – CIRCLE ONE (age as of January 1, 2017) (No charge)

PEEWEE (7-9) JUNIOR (10-13) INTERMEDIATE (14 – 17) SENIOR FIT & SHOW (18 – 21)

**SPEECH ENTRY** **ILLUSTRATED CONTEST** 8:00 A.M. Saturday  
(Rules are below)

PEEWEE (under 9) JUNIOR (10-13) INTERMEDIATE (14 – 17) SENIOR (18 – 21)

**EXTEMPORANEOUS SPEAKING-Must be pre-registered!**

INTERMEDIATE (14-17) SENIOR (18-21)

**BANQUET**

Tickets for the banquet Saturday night are \$12 per person.  
The banquet will be catered this year by Eileen’s Custom Catering in Broken Bow.

**Number attending:** \_\_\_\_\_ X \$12 = \$ \_\_\_\_\_

**EARLY ENTRY FEES \$35 AFTER MAY 10, 2017 \$40 ALL DUE BY 25<sup>TH</sup>**

Number of Cow/Calf Pairs X \$35/\$40	\$ _____
Additional Fees For Calf # of categories X \$35/\$40	\$ _____
Number of Bred & Owned Bulls X \$35/\$40	\$ _____
Number of Bred & Owned Heifers X \$35/\$40	\$ _____
Number of Junior AI Class Animals X \$35/\$40	\$ _____
Number of Owned Heifers X \$35/\$40	\$ _____
Number of Futurity Owned Heifers (No Charge)	\$ _____
Number of Steers X \$35/\$40	\$ _____
Number of Futurity Steers (No Charge)	\$ _____
Nebraska Junior Hereford Assoc. dues for 2017	
(Membership form for new and renewal is at the end of this document -5 <sup>th</sup> page)	\$ _____
Banquet Tickets (Total from above)	\$ _____
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>

**PLEASE RETURN TO: Jackie Lewis, 82852 Kent Ave, Burwell, NE 68823**

**QUESTIONS? Call Railen Ripp (308) 440-4087, Kent Lewis 308 214-0618, Linda Lewis 308 214-0026 or Jackie Lewis at 308 214-1509 or email at [linda.lewis1026@gmail.com](mailto:linda.lewis1026@gmail.com)**

## ILLUSTRATED SPEECH CONTEST

The purpose of the Illustrated Speech Contest is to encourage public speaking and leadership abilities in youth, to develop character and leadership in Hereford youth and promote interest in the beef industry and project Herefords in a positive image. The National Hereford Women in cooperation with the National Junior Hereford Association sponsor this contest. Each year the contest will be held in conjunction with the Junior National Hereford Expo.

### RULES:

1. The speech topic should be related to the beef industry.
2. Contestant must be a member of a state junior Hereford association and the NJHA
3. Contestants in the senior division must be 18-21 years of age on Jan. 1. Contestants in the intermediate division must be 14-17 years of age on Jan. 1. Contestants in the junior division must be 10-13 years of age on Jan. 1.
4. Contestant must first be a state winner in order to compete at the Junior National Hereford Expo. In the event that a state's first- place winner cannot attend, the state may substitute a contestant, if that contestant participated in the state contest.
5. First- place winners of the senior division at the national level are ineligible to compete in subsequent contests; first- place winners at the junior level may compete at the intermediate level when they have attained the age requirements and meet other eligibility requirements; first place winners at the Intermediate level may compete at the senior level when they have attained the age requirements and meet other eligibility requirements. First- place winners at the junior and intermediate levels may not compete again in the levels he or she won in.
6. Length – 6 to 8 minutes for senior division; 3 to 5 minutes for junior and intermediate divisions. No points will be deducted for speech lengths of 5 minutes 30 seconds to 8 minutes 30 seconds in the Senior Division and 2 minutes 30 seconds to 5 minutes 30 seconds in the intermediate and junior divisions. After that, each 30- second period over or under will result in a 10- point deduction.
7. Each contestant shall provide the title and primary objective of his/ her speech at the time of entry deadline. (Example title: "Purebred Cattle in Today's Economy." Objective: To discuss the impact of today's economic factors on purebred cattle operations.)
8. The speech must be presented orally.
9. A minimum of one illustration or visual aid must be prepared and used. Types of illustrations contestants are encouraged to use are charts, diagrams, props, inanimate models, puppets, posters, etc. The use of electronic devices will not be accepted, which means no slides, videos or electronic presentations are allowed.
10. An additional three to four minutes will be allowed following the oral presentation to answer questions, which may be asked by the judges.
11. The primary objective of the speech must be clearly related to the designated theme of the contest.
12. Contestants will not be allowed in the presentation room prior to their speeches.

Only contestants from  
Nebraska will be judged;  
however anyone is  
welcome to give their  
speech for experience.

## **PHOTO CONTEST**

Nebraska Junior Hereford Association Photography Rules:

**THESE RULES DO NOT FOLLOW NATIONAL RULES. Due to National rules being all electronic.**

1. The bases of the critique will depend on the following: 60% — Composition of photo, uniqueness of photo, creative look and overall communicative power; and 40% — Sharpness, color, exposure, cropping and overall technical quality.
2. Winners will be selected in four age divisions: peewee: 7 to 9, junior: 10 to 13, intermediate: 14 to 17 and senior: 18 to 21 years (all ages are as of January 1 of the current year.)
3. Photographs will be displayed at the State show only. It will be the responsibility of the entrant to pick up photos after the awards banquet.
4. Contestants must be a NJHA state member.
5. All work must be that of the entrant. Photos are to be 8x10 inch (in.) color or black- and- white prints mounted on an 11x14 in. black poster board, **NO FRAMES**. Full name, category and age division must be included on back of mounted photo. If all information is not included, deductions in points will be made.
6. Photos must be taken by the contestant during the past year. Photo cannot be altered or image enhanced in any way unless it's in the enhanced category. Contestants are encouraged to use 35- millimeter (mm) cameras.
7. Photos cannot have been presented for competition at a previous Nebraska State Show.
8. There will be four age divisions: Peewee: 7 to 9, Junior: 10 to 13, Intermediate: 14 to 17 and Senior: 18 to 21 years (all ages are as of January 1 of the current year.)
9. There will be four subject areas: Hereford Cattle, People, Around the Farm or Ranch and Enhanced. Contestants may enter only two photos per category. Each entry may apply to no more than one subject category. The contestants should declare what subject category the photo is to be judged, as the photograph is representative of the contestant's interpretation of the category. Further explanation of the subject categories is listed below.
10. A maximum of eight entries per contestant are allowed. – BRING ENTRIES TO OFFICE AT CHECK-IN

Photo Categories:

*Hereford Cattle* – Photographs that highlight Hereford Cattle on the farm or ranch or at a Hereford event. The cattle should be the dominant focus of the picture.

*People* – Photographs that show people. A Hereford junior or family, friends, fellow junior members, etc., either involved in activities on the farm or ranch or at a Hereford event.

*Around the Farm or Ranch* – Photographs that highlight activities and scenes around the farm or ranch.

*Hereford Enhanced* – Photographs that highlight Hereford cattle or people and have been digitally enhanced in some way. Enhancements can include objects added or removed, Photoshop filters applied, changing color to black and white, or adding color to a black and white image. Junior member must do the enhancements.

## IMPORTANT INFORMATION FOR 2017 JNHE

If you are interested in participating in one or more of the following contests at JNHE in Louisville, Kentucky, please indicate your interest by mailing this form to Linda Lewis with your entry form or if not showing with your membership dues by entry deadline, May 25<sup>th</sup>.

### **ALL TEAMS FOR NATIONALS WILL BE DECIDED AT THE STATE SHOW**

TEAM SALES: Only Pee Wee, Juniors & Intermediates can have teams. A team is composed of 2 to 3 members, who present an agriculture item to a panel of judges. No live animals are permitted. Complete rules can be found online at [www.hereford.org](http://www.hereford.org) under "Juniors" then "Contests/Awards", each contest is listed with the rules. (All age groups can participate in Individual Sales)

If there are more people interested than positions available the following will take place:

- Hereford Bowl - a written test will be given for those interested and the top four will be the Nebraska Team.
- Team Fitting – Will be determined at the "Fitting Contest" on Saturday afternoon.
- Team Sales – You will be asked to give a 3-5 minute sales presentation on an agriculture item at the State Show.
- Grill Off – There is no limit on teams or individuals for the each state. So there will be no contest at State Show

**I am interested in participating in the following contest(s) at the 2017 JHNE in Louisville, KY**

\_\_\_\_\_ Hereford Bowl    \_\_\_\_\_ Team Fitting    \_\_\_\_\_ Team Sales    \_\_\_\_\_ Grill Off

**Juniors Name:** \_\_\_\_\_

**Age as of January 1, 2017** \_\_\_\_\_

**Mail this back to Linda Lewis along with your entries by May 25, 2017**

**Linda Lewis  
82852 Kent Ave  
Burwell, NE 68823**

# Nebraska Junior Hereford Association Membership Application 2016-2017

Juniors Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age as of Jan 1, 2017 \_\_\_\_\_

Junior Cell #: \_\_\_\_\_ Junior Email address: \_\_\_\_\_  
If Applicable If Applicable

Parent/Guardian: \_\_\_\_\_ Cell # \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ +++ \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip

Dues:

- First time member \$10.00
- Membership Renewal \$5.00

**Please take note:**  
For families with more than one applicant; please fill out an application form for each child but payment may be combined.

Mail to:  
Linda Lewis  
82852 Kent Ave  
Burwell, NE 68823  
Phone: 308 214-0026

Administration Use Only

Date Received: \_\_\_\_\_

Dues Paid?  Yes  No

Payment Method \_\_\_\_\_

**Check back to find the rules for the fitting contest here.**